

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-647(A70025)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-647 APPLICATION/CLAIM NO.: A70025 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: Kenneth C. Knudson
ADDR: PO Box 3250
Centennial Park AZ 86021

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/21/1996|PRIORITY: 10/22/2004|PUB BEGAN: 06/06/1996|PUB ENDED: 06/13/1996|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:07/03/1996|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/11/1996|PROOF DUE: 09/30/2004
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:10/22/2004|CERT/WUC: 02/11/2009|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 641.4 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1422 ft W 403 ft from NE cor, Sec 02, T 24S, R 20W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 310 to ft. YEAR DRILLED: 2000 WELL LOG? Yes WELL ID#: 19692

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12809.

IRRIGATION: 160.0 acres PERIOD OF USE: 04/01 TO 10/31
The total area irrigated in Utah under this water right is 160.0 acres. Water Right Number 18-647
may not be used to irrigate land outside of the state of Utah.

STOCKWATER: 50.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

Table with 17 columns: Section, Totals, and 16 sub-columns for NW, NE, SW, SE quarters. Rows include Sec 36 T 23S R 20W SLBM, Sec 02 T 24S R 20W SLBM, and various LOT sections (1-6). Totals: 35.8140, 44.4630, 28.7690, 2.5010, 9.3250, 25.6810, 10.3080, 3.1390. GROUP ACREAGE TOTAL: 160.0000

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 12/08/1999|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/15/2000|PROOF DUE: 12/31/2002

FILED: 11/25/2002|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/03/2003|PROOF DUE: 09/30/2004
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*****E N D O F D A T A*****
